

# Hawkins Memorial Library

308 Main Street, La Porte City, IA 50651

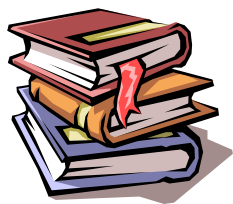
319-342-3025

## **Statement of Concern About Library Resources**

Any Hawkins Memorial Library patron residing in La Porte City or rural Black Hawk County who objects to the presence, absence, classification, or location of a material, program, display, or other resource in the library's collection may do so by meeting with the Library Director to discuss their concerns. Should that discussion prove unfeasible or fail to address the patron's concern, they may complete this "Statement of Concern About Library Resources" form. Completed "Statement of Concern About Library Resources" forms may be considered public information.

This "Statement of Concern About Library Resources" form may be submitted to the library for formal review by the Board of Trustees members. The Board will examine the challenged material, program, display, or other resource and determine if it follows the library's Collection Development and/or Programming Policy. The Board will then make a determination and library administration will notify the patron of the outcome and provide any supporting documents. The review process will proceed as expediently as possible given the availability and length of the material being reviewed. Patrons will be updated on the status of their challenge periodically throughout the review process.

Material under review shall remain in the circulating collection without restriction until a determination is made. Once specific materials or other resources have completed the review process, they will not be eligible for review again for a three year period.



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## Statement of Concern About Library Resources

Printed name \_\_\_\_\_

Date \_\_\_\_\_

Address \_\_\_\_\_

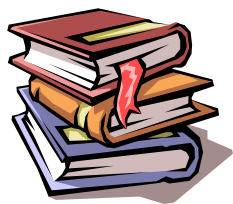
City \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone number \_\_\_\_\_

Email (optional) \_\_\_\_\_

Do you have a Hawkins Memorial Library library card? \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Unsure



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1. Resources on which you are commenting:

\_\_\_\_\_Book \_\_\_\_\_Media (DVD, Audio CD, etc.) \_\_\_\_\_Newspaper \_\_\_\_\_Magazine

\_\_\_\_\_Electronic Resource \_\_\_\_\_Program \_\_\_\_\_Display \_\_\_\_\_Other (please describe)

Title\_\_\_\_\_

Author/Producer\_\_\_\_\_

2. What brought this title to your attention?

3. Have you read, viewed, or listened to the entire work? \_\_\_\_\_Yes \_\_\_\_\_No

4. Specifically, what are your objections? (Cite pages, instances, etc.)

5. Additional comments:

\_\_\_\_\_I have read the Hawkins Memorial Library Collection Development Policy

Printed Name\_\_\_\_\_

Signature\_\_\_\_\_